# 1 Chronicles 12:4

Authorized King James Version (KJV)

And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

## **Analysis**

Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty—A Gibeonite leading Israelite warriors is extraordinary. Gibeon had gained covenant status through deception (Josh 9), yet here a Gibeonite commands troops. The Hebrew construction emphasizes his dual role: baggibborim ('among the mighty') and al-hasheloshim ('over the thirty').

This warrior's presence illustrates how David's kingdom welcomed those God had incorporated into Israel, however irregular their entry. Joshua had condemned Gibeon to servitude (Josh 9:27), yet David's era saw Gibeonites rise to leadership. God's grace overrides human prejudice and past circumstances.

#### **Historical Context**

Gibeonites served as temple servants (Josh 9:27), yet by David's time they were integrated enough for military leadership. This reflects the Chronicler's post-exilic message: God determines covenant membership, not ethnic purity alone. The returning remnant needed this inclusive vision.

### **Related Passages**

**Hebrews 11:1** — Definition of faith

#### **James 2:17** — Faith and works

## **Study Questions**

- 1. How does God's inclusion of unlikely candidates challenge our prejudices about who can serve?
- 2. What 'irregular entries' into God's family deserve our recognition and encouragement?

#### **Interlinear Text**

### **Additional Cross-References**

**Joshua 9:3** (Parallel theme): And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

**Joshua 15:36** (Parallel theme): And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

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